

MORTGAGE OF REAL ESTATE

State of South Carolina,  
County of Greenville



TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, S. Grady Dillard,

in the State aforesaid, SENDS GREETING.

WHEREAS, I the said S. Grady Dillard,

hereinafter called mortgagor in and by my certain Note or Obligation or even date herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION, a corporation hereinafter called the mortgagee, in the full sum of Two Thousand, Dollars, conditioned for the payment of the monthly sum of Thirty two Dollars, on the FIFTH day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee;

All that certain piece, parcel or lot of land lying and being in Chick Springs Township, State and County aforesaid, and having the following metes and bounds, to-wit:  
Beginning at an iron pin on the South side of Arlington Avenue At Brown's corner and runs thence S. 31-30 W. 196 feet to an iron pin at B. B. Water's corner; thence N. 57-19 W. 70 feet along Waters line to an iron pin; thence N. 31-30 E. 163.5 feet to an iron pin on Arlington Avenue; thence S. 82-27 E. 77.3 feet along said Arlington Avenue to the beginning corner, and containing 13,140 square feet, more or less, being a part of Block No. 8 of the David Cannon Estate recorded August 29th, 1924, in Office of R.M.C. for Greenville County in Plat Book F, page 249, and being Lot No. 5 of a sub-division of Block No. 8 as referred to above. Bounded on the North by Arlington Avenue, East by Brown and Ida J. Ballenger, South by B. B. Waters and West by Ida J. Ballenger.

*witness  
Virian West  
C. B. Bailey, Jr.*

*Paid  
Feb. 19, 1941.  
Citizens B. & L. Association  
Gull, S. C. Bennett  
B. A. Bennett  
Mia.*

SATISFIED AND CANCELLED OF  
RECORD 27<sup>th</sup> DAY OF Feb. 1941  
Ollie Janss  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 12:15 O'CLOCK P. M.  
#2902